

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Susan M. Morris*

SEND GREETING:

WHEREAS, I, *Susan M. Morris*, the said *Susan M. Morris*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to
in the full and just sum of *American Land & Investment Co.*
three thousand fifty-three and 42/100
Dollars, to be paid *Nov. 1, 1928*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid *annually*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10%*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, *Susan M. Morris* the said *Susan M. Morris*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
American Land & Investment Co.
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said
Susan M. Morris

in hand well and truly paid by the said
American Land & Investment Co.
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *American Land & Investment Co.*

*Alphabet lot or parcel of land situated in Bigler
township, county and state aforesaid, and having
the following metes and bounds, to-wit:
beginning at a stone 3 Km on Brushy Creek
and running thence S. 33 W. 11.20 to P.O. 340 to stone
3 Km thence S. 59 E. 46.35 to a stone 3 Km; thence
S. 13 1/3 W. 8.70 to stone 3 Km; thence S. 75 E. passing a
P.O. 324.88 to a stone 3 Km; thence N. 3 1/4 W. 1.50
to a P.O. 340; thence N. 31 1/3 E. 5.55 to Brushy Creek,
thence up meanders of said creek to a stake 3 Km;
thence N. 33 1/4 E. 15.20 to a P.O. 340; thence N. 73 W.
26.30; thence N. 84 1/2 W. 1.40 to Brushy Creek; thence
up meanders of said creek passing at S. Gum 3
Km to stone 3 Km of the beginning corner; this
being a survey of the 11th day of Dec. 1868, and
by the same contains one hundred twelve and
one-fourth acres, more or less.*

This mortgage is junior to one given to The
Fidural Land Bank of Columbia

7053
LIEP RELEASED BY SALE ORDER FOR
18 DAY OF
SEE JUDGEMENT ROLL No. *Aug 8-30*
S. Susan
Master

Attest
Pearley B. Hunter
Reg. R. M. C.

NOTICE NOW CANCELLED OF
18th day of *Aug. 19 32*
Geo. A. Green
at 2:45 P.M.